

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
1300 W Clairemont Avenue
Eau Claire WI 54701

Tony Evers, Governor
Adam N. Payne, Secretary
Telephone 608-266-2621
Toll Free 1-888-936-7463
TTY Access via relay - 711



September 25, 2024

► **REQUIRES IMMEDIATE ACTION** ◀
Shooting Range Grant
Grant#: W160P84
Grant Amount: \$177,743

Al Murray
Langlade County Forestry, Parks and Rec Dept.
1633 Neva Road
Antigo, WI 54409

Congratulations! On behalf of the Governor, we are pleased to forward to you a grant agreement for financial assistance for the *Improvement Projects*.

Please review the contract. It must be **signed by an authorized official and notarized**. Email a copy of the signed contract **within 30 days of this letter's date to sarah.brenner@wisconsin.gov**. **Save the original signed and notarized copy of the contract to be recorded in the Office of the Register of Deeds at completion of the project**. A copy of the recorded contract is required with your final reimbursement request.

Please read the items checked below. They apply to your project and grant award.

- **Grant Award Time Period: August 28, 2024 through September 30, 2026.** All project activities must occur within this time period to be eligible costs for reimbursement.
- **Grant Award & Cost-Share Percentage:** The grant award maximum is **\$177,743** is based on the state providing up to 75% of eligible costs.
- **Changes to the approved project scope, budget or time frame** may not be made without prior approval from the Department.
- **Recording the grant agreement:** The grant agreement will need to be recorded before final payment. Sarah will provide a recording document during the final reimbursement process.
- **Adequate Public Access:** Before final payment, you will be required to provide documentation of public hours posted in a location conspicuous to the public. See section B. 1 of the grant agreement for details.
- **Build America, Buy America:** With the passage of the “Build America, Buy America” portion of the Bipartisan Infrastructure Law, Subrecipients will need to comply with the Buy America sourcing provisions and associated US Department of Interior (DOI) waiver that are in place as of the grant start-date. There is a current Small Grants waiver in place that expires on February 20, 2028.

Reimbursement claim forms and financial administration information can be found by going to the Reimbursement tab on the Shooting Range web page: [Shooting Range Grant Program | Wisconsin DNR](#)

Please submit reimbursement claim forms for your project to me. Feel free to contact me at (715) 492-0928, if you have any questions about your grant award or the reimbursement procedures.

If you have any questions regarding the Build America, Buy America Act, please contact Jennifer Gihring at jennifer.gihring@wisconsin.gov or (608) 228-7111.

You may be contacted by the Office of the Governor or your state Legislator concerning the issuance of a press release to publicize the grant award. We are pleased to have the opportunity to participate with you on this project.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jennifer Gihring', written in a cursive style.

Fish and Wildlife Service Grant Program Manager
Bureau of Community Financial Assistance

